

**KUTZTOWN FAIR ASSOCIATION
PO BOX 177
KUTZTOWN, PA 19530**

**MAIL TO:
Larry R. Seaman
Fair Concession Chairman
676 Luella Drive
Kutztown, PA 19530**

FAIR DATES: August 12 through August 17, 2019

CONCESSIONAIRE: _____

STREET _____ PHONE# _____

CITY, STATE, & ZIP CODE _____

**** ANSWER THE FOLLOWING OPTIONS ****

DO YOU WANT SPACE INSIDE OR OUTSIDE? _____

HOW MUCH FRONT FOOTAGE DO YOU NEED? _____

WHAT WILL YOU BE SELLING OR DISPLAYING? _____

WHAT ARE YOUR ELECTRICAL REQUIREMENTS?

110V _____ 220V _____ AMPS _____

SPACE RENTAL \$ _____ DATE OF APPLICATION _____

HOOK UP _____

EXTRA FOR 220V _____

TABLE RENTAL _____ (\$10 PER TABLE) Limited Amount

TOTAL DUE \$ _____

DEPOSIT - _____

BALANCE \$ _____ PAYABLE ON _____

It is hereby mutually agreed that this license is subject to and controlled by the terms, conditions and stipulations printed on the Concessionaires Letter Of Interest hereof, and are hereby made an integral part of this contract in a like manner as set forth at length and in full herein. KUTZTOWN FAIR ASSOCIATION

Licensee

Concession Chairman

PRINT NAME _____